

October 1, 2025

TO: District 8 County Extension Agents – FCH
District 8 County Extension Agents – 4-H

FROM: Jay M. Kingston
District Extension Administrator

Megan R. Shaffer
Extension Program Specialist
4-H & Youth Development

SUBJECT: 2026 DISTRICT 8 4-H CONSUMER DECISION MAKING JUDGING CONTEST

Enclosed you will find the 2026 District 8 4-H Consumer Decision Making Judging Contest information.

- Event Date:** Thursday, April 17, 2026
Agents arrive at 12:00pm
See attached schedule for details
- Location:** Cowboy Church of Ellis County
2374 U.S. 287 Access Rd, Waxahachie, TX 75167
<https://www.cowboyfaith.org>
- Resources:** D8 4-H CDM - <http://agrillife.org/d84h/events-and-activities/consumer-decision-making>
Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>
- Entry Deadline:** All entries will be completed on 4-H Connect at <https://texas.4honline.com>.
March 20th-April 3rd, 2026
- County Approvals:** County offices need to approve registrations on 4-H Connect by Monday, April 8th.
- Entry Fee:** \$12 per member
- Late Entries:** Late entries will be permitted with an additional \$50 late fee per 4-H member up to 72 hours after the close of registration. There will be no entries accepted after that time.
- Volunteer & Agent Information** Each county is expected to send:
- 2 volunteers to serve as group leaders
 - County Extension Agents
- Information should be uploaded to the Google Sheet by Friday, April 1, 2026.
- [See email from Megan](#)

Central District 8 | 4-H Youth Development
Texas A&M AgriLife Extension Service
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D8 4-H CONSUMER DECISION MAKING

Agent Assignments

Each county is responsible to secure at least two (2) volunteers to serve as Group Leaders and County Extension Agents with entries are expected to attend. Please submit your adult leaders' names on the Google Sheet.

Information should be uploaded to the Google Sheet by **Friday, April 1, 2026**: See email.

Consumer Decision Making Committee	Chair- Thomas Boyle	Rosondra Hartsfield
	Co-Chair-Sidney Atchley	Amanda DeAx
	Andrea Brooks	Mike McBride
	Rachel Esquivel	Donna Schwausch
	Robyn Green	
	Micah Holcombe	
	Physical Arrangements	Thomas Boyle, Sidney Atchley
Contest Set-Up	Committee Members	
Registration (2)		
Participant Orientation		
Group Leader Orientation		
Contest Monitors (3)		
Timekeepers (2)		
Group Leaders (19)		
Awards Presentation		
Tabulation Coordinator		
Oral Reasons Judges (3)		
Agents to bubble reasons scores/Help as needed		
Afternoon Refreshments & Lunch for Agents	(work with Round-Up on this)	

D8 4-H CONSUMER DECISION MAKING

Contest Responsibilities

A copy of these responsibilities will be made available to those assigned on the day of the contest, to provide ease and clarification when fulfilling duties.

Contest Monitor/Reasons Coordinator – 3 needed

- Keep contest running on time, as much as possible.
- Answer any questions of Group Leaders.
- Pass out paper to participants as they enter the room.
(Juniors & Intermediates – 2 sheets of paper. Seniors – 3 sheets of paper.)
- **Junior Contest Monitor** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders and turn in to tabulation. Participants are free to leave the contest area.
- **Intermediate Contest Monitor/Reasons Coordinator** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders. Line up the participants in reasons order in seats around the perimeter of the room. Put scan sheets in reasons order and help prep reasons takers. Coordinate getting participants into reasons room.
- **Senior Contest Monitor/Reasons Coordinator** – Make sure classes are set up and ready to go. Once judging of all 6 classes is complete, collect scan sheets from Group Leaders. Line the participants in Room A and Room B reasons orders in chairs around the perimeter of the room. Put scan sheets in reasons order and help prep reasons takers in both rooms. Coordinate getting participants into reasons rooms. Recruit a few group leaders to help with this.

Timekeeper – 2 needed

- Keep contest running on time, as much as possible.
- As participants arrive at the contest tables, have them stand with their back to the class until it is time to begin.
- Once Group Leaders indicate their participants are ready, announce that the 7 minutes of judging begins.
- Notify participants when they have 2 minutes remaining to judge the class.
- Notify participants when the 7 minutes have ended.
- Tell the participants to rotate to the next class and have them stand with their back to the table until it is time to begin.
- Once judging of classes is complete, announce that juniors are free to leave, and that intermediates and seniors will now prepare for reasons.

Group Leaders - 19 needed

- Take your group from orientation to the contest room and remain with them through the judging of classes.
- Timekeeper will announce for participants to keep their backs to the tables until time to begin, so please ensure your group adheres to this.
- Once the timekeeper says to begin, read the situation statement to your group.
- When the Timekeeper announces it is time to rotate classes, direct 4-H members to the next table and remind them about having their backs to the table.
- Reorganize table for the next group before rotating to next class.
- Assure that only ONE warning for talking is given before being dismissed from the contest.
- Ensure that everyone is being treated fairly.
- Answer participants' questions as much as possible without helping them place the class. If you cannot answer a question, direct it to the Contest Monitor.
- Double check clipboard before contest starts to ensure no outside materials.
- Collect the scan sheets from each of the participants once judging of all classes and give to the Contest Monitor.
- Contest monitors may need some Group Leaders to help with reasons.

D8 4-H CONSUMER DECISION MAKING

District Contest Information

- Event Date:** Thursday, April 17, 2026
 See attached schedule for details
- Location:** Cowboy Church of Ellis County
 2374 U.S. 287 Access Rd, Waxahachie, TX 75167
<https://www.cowboyfaith.org>
- Resources:** D8 4-H CDM - <http://agrillife.org/d84h/events-and-activities/consumer-decision-making>
 Texas 4-H CDM – <http://texas4-h.tamu.edu/projects/consumer-education>
- Entry Deadline:** All entries will be completed on 4-H Connect at <https://texas.4honline.com>
 March 20th -April 3rd, 2026. Contact your County Extension Agent for county specific deadlines: <http://counties.agrillife.org>
- Entry Fee:** \$12 per member
- Late Entries:** Late entries will be permitted with an additional \$50 late fee per 4-H member up to 72 hours after the close of registration. There will be no entries accepted after that time.

D8 4-H CONSUMER DECISION MAKING

Contest Rules & Assignments

1. **Participation.** Participants must be 4-H members currently enrolled in a Texas 4-H & Youth Development county program and actively participating in the Consumer Education project.
2. **Age Divisions.** Age divisions are determined by a participant's grade as of August 31, 2025, as follows:

<u>Division</u>	<u>Grades</u>	
Junior	3*, 4, or 5	<i>*Must be at least 8 years old</i>
Intermediate	6, 7, or 8	
Senior	9, 10, 11, or 12*	<i>*Must not be older than 18 years old</i>

3. **Members per team.** This is a team event; therefore, entrants are encouraged to be part of a team. Each team will have at least 3 and no more than 4 members. Individual entries will be allowed, only if there are not enough individuals in the county to make up a team.

Note: A County can only have a maximum of 2 individual entries per age division. If there are 3 individuals wanting to judge in the same age division, they must be considered a team entry.

Juniors may move up to the Intermediate age division when participating on a team that has a true Intermediate (based upon grades listed above) on it. No one may move up to the Senior age division. NO individual may move down to a younger age division.

4. **Teams per county.** There are no limits on the number of teams a county may bring.
5. **Classes.** Classes will be selected by the Consumer Decision Making Committee members and chosen using criteria included in the current Consumer Decision Making Study Guide. There will be 7 minutes allowed for judging of each class.

Junior and Intermediate age divisions will judge a total of 6 classes from the current Texas 4-H Categories and Descriptions. Senior age division will judge a total of 7 classes - 6 from the current Texas 4-H Categories and Descriptions and 1 mystery. **Class list to be released as we are closer to the contest. (updated: 10/09/2025)

Junior/Intermediate	Senior

6. **Class Placings.** All classes will be placed, and cuts will be determined, by contest committee members, using the current 4-H Consumer Decision Making Study Guide, with the exception of the mystery classes, which will be selected by the committee. Copies of the correct placings, cuts, and situations, will be emailed to each County Extension Agent and later posted on the District 8 4-H website at <http://d84-h.tamu.edu/events-and-activities/consumer-decision-making/>. 4-H members and adult leaders may obtain a copy from their agent. Scan sheets will NOT be returned to the participants or to any County Extension Agent.
7. **What to Bring.** Scan sheets will be used for tabulation and one will be provided to each contestant. Each 4-H member should bring their own **calculator, clipboard, manila folder**, and at least **2, #2 pencils** to mark their scan sheet and for notetaking. 4-H members must be careful not to make any stray or extra marks to prevent problems when the scan sheets are scored. An example of the scan sheet is attached.
8. **What Not to Bring.** Paper will be provided on the day of the contest. **NO additional paper** materials will be allowed in the judging area. **Talking and cell phones** will NOT be permitted during the contest. Failure to follow these rules will result in disqualification from the District Consumer Decision Making Judging Contest. Cell phones will not be allowed to be used as calculators. **No apparel that includes county name will be allowed this year**, and participants will be asked to cover this if they arrive wearing items with their county name.
9. **Reasons.** The reason class(es) will be determined by the Consumer Decision Making Committee and will be announced at the contest during orientation. Paper will be provided to each contestant for notetaking during judging of the classes.
 - **Juniors.** ***Juniors will not give reasons.*** Juniors will receive 2 sheets of paper to write their placings.
 - **Intermediates.** ***Intermediates will present 1 set of reasons*** and can make and use notes on paper when giving reasons. Intermediates will receive 2 sheets of paper.
 - **Seniors.** ***Seniors will present oral reasons on 2 classes.*** Paper is allowed only for notetaking and studying but will not be allowed when presenting reasons. Seniors will receive 3 sheets of paper.
 - To make the reasons judging and line-up run smoothly, a reasons order will be developed prior to the contest to be followed when participants are giving oral reasons.
10. **Scan Sheets.** The Universal Form A Scan Sheet will be used. The District Office will provide scan sheets. Participants do not need to bring their own. An example follows in this letter or may be found at the following link: <http://agrilife.org/d84h/files/2010/07/Universal-Scan-Sheet-705A-12.pdf>
11. **Scan Sheets (cont).** There will be no correcting of missing or incorrect team numbers or contestant names in the tabulation room. The way in which the scantron arrives to tabulation, is the way in which it will be processed. Those with missing or incorrect team numbers will be disqualified and will not count towards their team score, and will no longer be eligible for individual awards. Those scantrons will be placed in a separate event on judgingcard.com titled, "DQ".
12. **Contest Study Materials.** Refer to the following website for study materials and additional guidelines: <http://texas4-h.tamu.edu/projects/consumer-education/>

If you cannot print your own guidelines, please contact your County Extension Agent.

13. **Award Information.** The presentation of awards will be held at approximately 6:00 p.m., or after the conclusion of tabulation. All teams compete for team and individual awards. The top 3 teams and top 5 individuals in each age division will receive awards. Officials and results will be posted on <https://www.judgingcard.com> following the contest. No results will be distributed at the contest. All results are official and final as announced during the awards presentation. All reasonable efforts will be made to ensure accuracy of results before the awards presentation.

D8 4-H CONSUMER DECISION MAKING

Tentative Contest Schedule

Friday, April 17, 2026

1:00 pm	Agents Arrival & Committee Set-up
1:30-2:15 pm	Registration **those participating in Roundup will be given plenty of time to transition from Roundup to CDM
2:30 pm	Group Leader Orientation Participant Orientation Group Leaders take participants to contest rooms following orientation
2:45 pm-4:30 pm	Judging of Classes <ul style="list-style-type: none"> ▪ Jr & Int ▪ Sr
4:40 pm	Oral Reasons <ul style="list-style-type: none"> • Int • Sr
Approx 6:00 pm	Awards Presentation Post classes

Lunch will not be provided. You are welcome to bring your own food or visit one of the nearby restaurants.

D8 4-H CONSUMER DECISION MAKING

Sample Scan Sheet

Universal Form - A

705A-12

Team Name:

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CHAPTER, COUNTY, OR CLUB NUMBER	TEAM	AGE DIVISION	CONTESTANT NO.
0 1 2 3 4	0 1	<input type="radio"/> I Senior	1
5 6 7 8 9	2 3	<input type="radio"/> II Junior	2
10 11 12 13	4 5	<input type="radio"/> III Sub Junior	3
14 15 16 17	6 7	<input type="radio"/> IV	4
18 19 20 21	8 9	<input type="radio"/> V	5
22 23 24 25	10 11		6
26 27 28 29	12 13		7
30 31 32 33	14 15		8
34 35 36 37	16 17		9
38 39 40 41	18 19		10
42 43 44 45	20 21		11
46 47 48 49	22 23		12

PLACING CLASSES											
1	2	3	4	5	6	7	8	9	10	11	12
1	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234	<input type="radio"/> 1234
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LAST NAME	FIRST NAME
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14 15 16 17	14 15 16 17
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22 23 24 25	22 23 24 25
26 27 28 29	26 27 28 29
30 31 32 33	30 31 32 33
34 35 36 37	34 35 36 37
38 39 40 41	38 39 40 41
42 43 44 45	42 43 44 45
46 47 48 49	46 47 48 49
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54 55 56 57	54 55 56 57
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62 63 64 65	62 63 64 65
66 67 68 69	66 67 68 69
70 71 72 73	70 71 72 73
74 75 76 77	74 75 76 77
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86 87 88 89	86 87 88 89
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94 95 96 97	94 95 96 97
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86 87 88 89	86 87 88 89
90 91 92 93	90 91 92 93
94 95 96 97	94 95 96 97
98 99 00 01	98 99 00 01
02 03 04 05	02 03 04 05
06 07 08 09	06 07 08 09
10 11 12 13	10 11 12 13
14 15 16 17	14 15 16 17
18 19 20 21	18 19 20 21
22 23 24 25	22 23 24 25
26 27 28 29	26 27 28 29
30 31 32 33	30 31 32 33
34 35 36 37	34 35 36 37
38 39 40 41	38 39 40 41
42 43 44	

D8 4-H CONSUMER DECISION MAKING

Scan Sheet Instructions

Scan Sheet Instructions

PRINT your:

- County Name
- Team #
- Group Letter in this box.

Example:
Bell #1045A

You will bubble in your class placings in this section. Be sure you bubble in the correct class. Also, be sure to keep your placings on your own paper.

Write and bubble in your assigned **Team Number** in this box. Be sure to bubble in **4 digits**.

Example: 1045

DO NOT mark in these two boxes.

Enter your **Group Letter** in this box as follows:

- 1 = A or G or M
- 2 = B or H or N
- 3 = C or I or O
- 4 = D or J or P
- 5 = E or K or Q
- 6 = F or L or R

Example shown

Write and bubble in your **First & Last Name** in the correct columns.

Universal Form - A
705A-12
Team Name:

PLACING CLASSES

	1	2	3	4	5	6	7	8	9	10	11	12
1	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234	1234
2	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243	1243
3	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324	1324
4	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342	1342
5	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423	1423
6	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432	1432
7	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134	2134
8	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143	2143
9	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314	2314
10	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341	2341
11	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413	2413
12	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431	2431
13	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124	3124
14	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142	3142
15	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214	3214
16	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241	3241
17	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412	3412
18	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421	3421
19	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123	4123
20	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132	4132
21	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213	4213
22	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231	4231
23	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312	4312
24	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321	4321

CHAPTER, COUNTY, OR CLUB NUMBER

TEAM

AGE DIVISION

CONTESTANT NO.

LAST NAME

FIRST NAME

QUESTIONS / EXAM

REASONS CLASSES

Place barcode label here.

- Use a #2 pencil.
- DO NOT make stray marks on your scan sheet. It could cause an error when scoring.

DO NOT mark in these two boxes.