

**Central 8 Office**

**MEMORANDUM**

**TO:** All County Extension Agents  
**SUBJECT:** District 8 4-H Recordbook Judging - July 10, 2008

District 8 4-H Recordbook Judging will be held on July 10, 2008 at the Bell County Expo Assembly Hall, 301 West Loop 121 in Belton beginning at 9:30 a.m (map attached).

There will be a brief orientation prior to the judging at 9:30 a.m. Lunch and refreshments will be provided and included in the \$10.00 registration fee. Checks should be made payable to Bell County 4-H and should be paid at the door.

**ENTRIES:**

Each county should fax Attachment I - Recordbook Summary Form to the District Office by June 30, 2008.

County Extension Agents should bring their county's recordbooks to the event on July 10<sup>th</sup> by 9:00 a.m. The only thing that should be attached to each book should be the check sheet which should have the "County" column checked off and initialed.

**JUDGES:**

All County Extension Agents should plan to participate. In addition, at least three volunteer leaders per county will be needed to assist with the judging process. Fax Attachment II - Recordbook Judges List to the District Office by June 30, 2008.

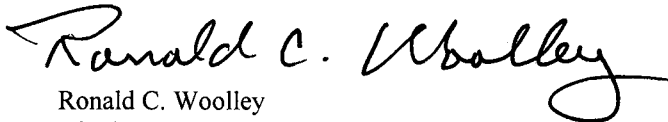
**RESOURCES:**

Record keeping and recordbook resources such as the objectives, categories and forms can be found on the Texas 4-H Website at <http://texas4-h.tamu.edu/youth/recordkeeping.html>

**STATE RECORDBOOK JUDGING:**

Senior Recordbooks qualifying for state competition will be retained for state judging unless the agent wishes to take responsibility to have the recordbook(s) returned to the District Office no later than July 28, 2008. Each individual will use 4-H CONNECT to enter into state competition. The cost will be \$12 per book. On-line registration opens July 16, 2008 and closes on August 1, 2008. The entries will require county and district certification.

Sincerely,



Ronald C. Woolley  
District Extension Administrator

RCW/ap

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