

DISTRICT 8 RECORDBOOK JUDGING  
JUDGES LIST

Attachment II

County: \_\_\_\_\_

| Name & Address<br>Adult Volunteers | Area(s) of Expertise/<br>Area to Avoid | Previous Judging/Training |
|------------------------------------|--|---------------------------|
| 1.                                 |  |                           |
| 2.                                 |  |                           |
| 3.                                 |  |                           |

| County Extension Agents: |
|--------------------------|
| 1.                       |
| 2.                       |
| 3.                       |
| 4.                       |
| 5.                       |